

TEXTS FOR MASS

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

We bow at the name of Jesus (in bold)

Lord **Jesus** Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, **Jesus** Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First reading

(2 Kings 4:42-44)

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat', Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some left over, as the Lord had said.

Responsorial Psalm

Psalm 144

You open wide your hand, O Lord, and grant our desires.

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. R.

The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live. R.

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. R.

Second reading

(Ephesians 4:1-6)

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

Gospel Acclamation

All: Alleluia, alleluia!
Reader: Your ... life.
All: Alleluia!

Gospel

(John 6:1-15)

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this

to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

Homily – A time for listening and not for reading the Newsletter.

Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers after Mass

Prayer to St Joseph

Hail Joseph the just, wisdom is with you; Blessed are you among men and blessed is Jesus, The fruit of Mary, your faithful spouse. Holy Joseph, worthy foster-father of Jesus Christ, Pray for us sinners and Obtain divine wisdom for us from God, Now and at the hour of our death. AMEN.

Hail Mary & Parish litany of Saints

NEWSLETTER

Catholic Parish of St John Henry Newman

- HIGH WYCOMBE - Roman Catholic Diocese of Northampton

OLG: Our Lady of Grace, 29 Squirrel Lane, HP12 4RY SW: St Wulstan's, Hollis Road, HP13 7UN

TAKE THIS NEWSLETTER HOME. DON'T LEAVE IT IN CHURCH!



DO NOT SOCIALISE INSIDE THE CHURCH!

Parish Office: Tel: 01494 438300

(when there is no answer at the office or for emergencies at night, please call Tel: 01494 531523)

St Wulstan's, Hollis Road, High Wycombe, HP137UN

Opening hours: THUR and FRI 10am-3pm

Parish email: newmanparish@hotmail.com

Parish Website: www.stjhnparish.org

Parish Secretary: Mrs Ann Masat

Parish Priest: Rev. Benedetto D'Autilia

Presbytery: 66 Rowan Ave, High Wycombe, HP13 6JB
newmanparish@hotmail.com

Deacon: Rev. Mr Paul Priestley Tel: 07591 462894
deaconpaulpriestley@northamptondiocese.org

Safeguarding Reps: John Wiggins & Judith Forster

Newsletter email: newmanparishnewsletter@hotmail.com

25th July 2021 XVII SUNDAY of the Year – B Day of Prayer for Grandparents

Psalter: Week 1

5:00pm (Sat) (OLG) Vigil Mass
9:00am (SW) Holy Mass
11:30am (OLG) Holy Mass

During the Week

Mon (OLG) Memorial – SS Joachim & Anne
9:30am Adoration
10:00am Holy Mass

Tue (SW) Votive Mass of the Precious Blood of Jesus
10:00am Holy Mass

Thu (SW) Memorial – St Martha & Mary of Bethany
6:30pm Adoration
7:00pm Holy Mass

Fri (OLG) Memorial – Blessed Everard Hans, Martyr
10:00am Holy Mass

**PLEASE, IF YOU CAN, ATTEND MASS DURING
THE WEEK INSTEAD OF SUNDAYS**

The month of July is dedicated to the MOST PRECIOUS BLOOD OF JESUS CHRIST

The Holy Father's intention for July:

Social Friendship: +-We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

CHURCH ETIQUETTE

Modesty in dress for both men and women. The golden rule is that shoulders and knees must be covered always.

Proper Posture: Should we cross our legs in church? No. Not because it is "wrong" to ever cross legs, but rather because it is too casual - and too relaxed - for being in church. It lacks the respect that is due to God and to his house.

St Padre Pio wrote a letter to one of his spiritual daughters on how to properly attend the Holy Mass:

"The Divine Master calls the church the house of prayer. In order to avoid irreverence and imperfections I exhort you in the Lord to:

- Enter the church in silence and with great respect.
- Take the holy water and make the sign of the cross carefully and slowly. *(when it applies)*
- Before God in the Blessed Sacrament genuflect devoutly.
- At your pace, kneel down and render to Jesus the tribute of your presence. Confide to him all your needs, and those of others. Speak to him with loving trust.
- **Be very composed when standing up, kneeling down, and sitting.** Carry out every religious act with the greatest devotion. Be modest in your glance. (...) Don't speak to anybody, except when requested for charity or other strict necessity. Say the responses distinctly, observe the pauses, and never hurry. Behave in such a way that all those present are edified by you. Don't leave without asking Jesus for his blessing, and forgiveness for your shortcomings. Leave the church recollected and calm."

PARISH

TURN OFF THE TAPS!

PLEASE CHECK WATER IS OFF IN TOILETS

We have had a couple of instances recently where people have used the toilets at our churches and left the water running in the sink. This is costing the parish money!

PLEASE TURN OFF THE TAPS! GRAZIE MILLE

Last Week's COLLECTIONS

First Collection including standing orders **£1,114.22**
Second Collection Sea Sunday **£ 163.00**

CONFESSIONS - By appointment presently.

